

**ST GEORGE  
BICKLEY**

**THE ORDER FOR MASS ON  
THE SOLEMNITY OF THE MOST  
HOLY TRINITY**

**15<sup>TH</sup> JUNE 2025, 10.30AM**

*Parish Priest*

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***Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope you will find this service easy to follow, but please also do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an Induction Loop - sit away from the pillars for best results!***

*Families with small children are very welcome to make use of the carpeted area at the back of church, where you will find books, crayons and soft toys. There are two further play stations in the side aisles. Older children are invited to join Children's Church, who assemble at the far end of the north (left-hand) aisle.*

*A toilet is at the back of church behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.*

*Mass setting: Congress Mass.*

*Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn REH **191**:*

**Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

**Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Who wert, and art, and evermore shalt be.**

**Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy, there is none beside thee  
Perfect in power, in love, and purity.**

**Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name, in earth, and sky, and sea;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

*Bishop Reginald Heber (1783-1826)*

*Then the priest sings,*

*Priest* In the Name of the Father and of the Son and of the Holy Spirit.

*People* **Amen.**

*Priest* The Lord be with you.

*People* **And also with you.**

*The Priest introduces the Mass, sends Children's Church to their activities, and invites the people to recall and confess their sins:*

*Priest* God has revealed himself to us as Father, Son and Holy Spirit, a God of compassion and love, so let us turn to him in penitence for our sins.

*Cantor* Lord Jesus, you have shown us the way to the Father  
Lord have mercy.

*People* **Lord have mercy.**

*Cantor* Lord Jesus, you have sent us the Spirit of truth  
Christ have mercy.

*People* **Christ have mercy.**

*Cantor* Lord Jesus, you are the source of eternal life  
Lord have mercy.

*People* **Lord have mercy.**

*Priest* May almighty God have mercy on us, forgive our sins, and bring us to everlasting life.

*People* **Amen**

*Remain standing to sing the Gloria*

*People* **Glory to God, Glory to God in the highest, and peace, peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God, you take away the sin of the world, have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One, you alone are**

**the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Then the Priest prays the Collect,*

**Priest** God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**People** **Amen.**

*Now sit to listen to the First Reading. (Proverbs 8; 22-31).*

**Reader** A reading from the book of Proverbs.  
Thus says the Wisdom of God: The Lord possessed me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man. This is the Word of the Lord.

**People** **Thanks be to God.**

*The Psalm (8) follows the reading. Remain seated to sing,*

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Descant, Verse 9

F. A. G. OUSELEY

Verses 1 and 9 unison

- 1 O Lord our Governor, how excellent is thy Name in | all the | world :  
thou that hast set thy | glory ' a- | bove the | heavens!
- 2 Out of the mouth of very babes and sucklings hast thou ordained  
strength,  
be- | cause ' of thine | enemies :  
that thou mightest still the | enem- ' y | and ' the a- | venger.
- 3 For I will consider thy heavens, even the | works ' of thy | fingers :  
the moon and the stars, | which thou | hast or- | dained.
- 4 What is man, that thou art | mindful ' of | him :  
and the son of man, | that thou | visit- ' est | him?
- 5 Thou madest him lower | than the | angels :  
to | crown him ' with | glory ' and | worship.
- 6 Thou makest him to have dominion of the | works ' of thy | hands :  
and thou hast put all things in sub- | jection | under ' his | feet;
- 7 All | sheep and | oxen :  
yea, and the | beasts\_ | of the | field;
- 8 The fowls of the air, and the | fishes ' of the | sea :  
and whatsoever walketh | through the | paths ' of the | seas.
- 9 O | Lord our | Governor :  
how excellent is thy | Name in | all the | world!

*Remain seated for the Second Reading. (Romans. 5; 1-5).*

*Reader* A reading from the letter of St Paul to the Romans.  
Brothers and Sisters: Since we have been justified by faith,  
we have peace with God through our Lord Jesus Christ.

Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

This is the Word of the Lord.

*People*      **Thanks be to God.**

*We pause for reflection. Then stand for the Gospel Acclamation,*

*Choir*      Alleluia! Alleluia! Alleluia!

*People*      **Alleluia! Alleluia! Alleluia!**

*Choir*      Glory be to the Father, and to the Son, and to the Holy Spirit; the God who is, who was, and who is to come.

*People*      **Alleluia! Alleluia! Alleluia!**

*Priest*      The Lord be with you

*People*      **And also with you.**

*Priest*      A reading from the holy Gospel according to John.  
(John 16; 12-15).

*People*      **Glory to you, O Lord.**

*Priest*      At that time: Jesus said to his disciples, 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father

has is mine; therefore I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord.

*People*      **Praise to you, O Christ.**

*People*      **Alleluia! Alleluia! Alleluia!**

*Please sit for the Homily from Fr Henry.*

*Then stand to recite the Nicene Creed,*

*People*      **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

*Please remain standing for the Prayers of Intercession.*

*The Priest introduces and concludes the prayers.*

*Priest*      Gathered in Jesus' name we pray in the power of the Spirit to our Father.

*Reader*      Lord, in your mercy or *Reader*      Lord, hear us

*People*      **hear our prayer** or *People* **Lord, graciously hear us**

*At the prayer for the departed,*

*Reader*      Rest eternal grant to them, O Lord,

*People*      **and let light perpetual shine upon them.**

*When the prayers of the saints are asked for,*

**Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*In conclusion to the prayers,*

*Priest*      God our Father, Jesus your Son said that he is wherever two or three of us are gathered in his name; see your faithful people gathered before you in his name and hear us as we pray in the power of your Holy Spirit, for his sake. Merciful Father,

*People*      **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Please sit as the choir sing the anthem, "Hymn to the Trinity" by Pyotr Ilyich Tchaikovsky (1840-93), as bread and wine are brought to the altar,*

*Please stand to sing hymn REH 445, as the collection is taken. A card reader is available at the back of church for contactless donations, or use the QR code.*

**Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.**

**Round the Lord in glory seated  
Cherubim and seraphim**



Filled his temple, and repeated  
Each to each the alternate hymn:

'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy Lord.'

Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
'Holy, Holy, Holy,' singing,  
'Lord of hosts, the Lord most high.'

With his seraph train before him,  
With his holy Church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord.'

*Richard Mant (1776-1848)*

*Then, all stand as the Priest says*

*Priest* Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*People* **May the Lord accept the sacrifice at your hands for  
the praise and glory of his name, for our good, and  
the good of all his holy Church.**

*Priest* Sanctify by the invocation of your name, we pray, O Lord  
our God, this oblation of our service, and by it make of us  
an eternal offering to you. Through Christ our Lord.

*People* **Amen.**

*The Priest intones the Eucharistic Prayer:*

*Priest*      The Lord be with you.

*People*      **And also with you.**

*Priest*      Lift up your hearts.

*People*      **We lift them up to the Lord.**

*Priest*      Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*The priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus,*

*People*      **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna,  
hosanna, hosanna in the highest. Blessed is he who  
comes in the name of the Lord. Hosanna, hosanna,  
hosanna in the highest.**

*Please kneel and join in the Memorial Acclamation,*

*Priest*      Great is the mystery of Faith.

*People*      **Save us, Saviour of the world, for by your Cross and  
Resurrection you have set us free.**

*The Eucharistic Prayer concludes, and all sing,*

*People*      **Amen, Amen, Amen**

*Please stand for the Lord's Prayer,*

*Priest*      At the Saviour's command, and formed by divine  
teaching, we dare to say,

*People*      **Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

*Priest* Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our day,  
that by the help of your mercy,  
we may be always free from sin  
and safe from all distress, as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*People* **For the kingdom, the power, and the glory are yours  
now and for ever.**

*Priest* Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity in accordance  
with your will. Who live and reign for ever and ever.

*People* **Amen.**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Deacon* Let us offer one another a sign of peace.

*Now sing the Agnus Dei*

**Lamb of God, you take away the sins of the world,  
have mercy on us. (repeated)  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Then kneel.*

*Priest* Behold the Lamb of God. Behold him who takes away  
the sins of the world. Blessed are those called to the  
supper of the Lamb.

*People* **Lord, I am not worthy that you should enter under  
my roof, but only say the word and my soul shall be  
healed.**

*Priest* Since you are children of God, God has sent into your  
hearts the Spirit of his Son, the Spirit who cries out: Abba,  
Father.

*The people come forward to receive communion. If you have **not** been baptised and confirmed, please come forward for a blessing instead of communion, carrying this Order of Service.*

*During communion hymn REH 402 is sung, for which all remain seated or kneeling,*

**Victim Divine, thy grace we claim  
While thus thy precious death we show;  
Once offered up, a spotless Lamb,  
In thy great temple here below,  
Thou didst for all mankind atone,  
And standest now before the throne.**

**Thou standest in the holiest place,  
As now for guilty sinners slain;  
Thy blood of sprinkling speaks and prays  
All-prevalent for helpless man;  
Thy blood is still our ransom found,  
And spreads salvation all around.**

**We need not now go up to heaven  
To bring the long-sought Saviour down;  
Thou art to all already given,  
Thou dost e'en now thy banquet crown:  
To every faithful soul appear,  
And show thy real presence here.**

*Charles Wesley (1707-88)*

*Then please stand for the Post-Communion Prayer:*

|               |   |
|---------------|---|
| <i>Priest</i> | May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord. |
| <i>People</i> | <b>Amen.</b>  |

*Please sit for the Notices.*

*Then stand for the Blessing.*

*Priest*      The Lord be with you.

*People*      **And also with you.**

*Priest*      God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you and remain with you always.

*People*      **Amen.**

*Priest*      Go forth, the Mass is ended.

*People*      **Thanks be to God.**

*The clergy go to the shrine of Our Lady for the Angelus:*

*Priest*      The angel of the Lord brought tidings to Mary,

*People*      **and she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

*Priest*      Behold the handmaid of the Lord,

*People*      **be it unto me according to thy word. Hail Mary...**

*Priest*      And the Word was made flesh,

*People*      **and dwelt among us. Hail Mary...**

*Priest*      Pray for us, O holy Mother of God,

*People*      **that we may be made worthy of the promises of Christ.**

*Priest*      Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

*People*      **Amen.**

Remain standing to sing hymn REH 465 as the clergy and servers depart:

**Firmly I believe and truly  
God is Three, and God is One;  
And I next acknowledge duly  
Manhood taken by the Son.**

**And I trust and hope most fully  
In that Manhood crucified;  
And each thought and deed unruly  
Do to death, as he has died.**

**Simply to his grace and wholly  
Light and life and strength belong,  
And I love supremely, solely,  
Him the holy, him the strong.**

**And I hold in veneration,  
For the love of him alone,  
Holy Church as his creation,  
And her teachings are his own.**

**Adoration ay be given,  
With and through the angelic host,  
To the God of earth and heaven,  
Father, Son, and Holy Ghost. Amen.** *St John Henry Newman (1801-90)*

*The organist then plays "Trinity" Fugue in E flat, BWV 552a, JS Bach (1685-1750).*

*Please join us for tea and coffee, and Prosecco and cake, in the Hall.*

*Readings are taken from the Revised English Version, Catholic Edition.*

**Collection – A collection is taken during the second hymn towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place in the collection plate. A card reader to give by contactless payment is also available, or use the QR code.**

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