



The Order for Mass on
the FOURTEENTH SUNDAY
in ORDINARY TIME

5th July 2026 at 10.30am

Parish Priest
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Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.

Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys. Older children may join the Children's Church, who start in the area at the front of the north aisle.

A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.

Mass setting: Congress Mass.

Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn REH 440:

**Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great power of my power.**

**Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,**

**Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won,
Great heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.**

Irish, 8th cent. tr Mary Elizabeth Byrne (1880-1931) versified by Eleanor Hull (1860-1935)

The priest sings:

Priest In the name of the Father, and of the Son and of the Holy Spirit.

People **Amen.**

Priest The Lord be with you.

People **And also with you.**

The priest introduces the Mass, sends Children's Church to their activities, and invites the people to recall and confess their sins:

Priest The Lord is generous and full of compassion: his mercy is over all his works. Trusting in the goodness of God our Creator we turn to him in penitence for our sins.

Cantor Lord Jesus, you have shown us the way to the Father.
Lord, have mercy.

People **Lord, have mercy.**

Cantor Lord Jesus, you have sent us the Spirit of truth.
Christ, have mercy.

People **Christ, have mercy.**

Cantor Lord Jesus, you are the source of eternal life.
Lord, have mercy.

People **Lord, have mercy.**

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

We all sing the Gloria.

People **Glory to God, glory to God in the highest, and peace, peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen.**

Then the priest prays the collect:

Priest O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

People **Amen.**

Now sit to listen to the first reading (Zechariah 9; 9-10):

Reader A reading from the prophet Zechariah.
Thus says the Lord: Rejoice greatly, O daughter of Sion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the

war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

This is the word of the Lord.

People **Thanks be to God.**

Psalm 145 follows the reading. Remain seated to sing:



- 1 I will magnify thee, O | God, my | King :
and I will praise thy | Name for | ever ' and | ever.
- 2 Every day will I give | thanks ' unto | thee :
and praise thy | Name for | ever ' and | ever.
- 8 The Lord is | gracious ' and | merciful :
long-suffering | and of | great_ | goodness.
- 9 The Lord is | loving ' unto | every man :
and his mercy is | over | all his | works.
- 10 All thy works | praise ' thee, O | Lord :
and thy | saints give | thanks ' unto | thee.
- 11 They shew the | glory ' of thy | kingdom :
and | talk of | thy_ | power;
- 13 Thy kingdom is an ever- | lasting | kingdom :
and thy dominion en- | dureth ' through- | out all | ages.
- 14 The Lord upholdeth | all ' such as | fall :
and lifteth | up all | those ' that are | down.

Remain seated for the second reading (Romans 8; 9, 11-13):

Reader A reading from the letter of Paul to the Romans.
Brothers and Sisters: You are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.
This is the word of the Lord.

People **Thanks be to God.**

Stand for the gospel acclamation after a brief pause for reflection.

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir I thank you, Father, Lord of heaven and earth, you have revealed the secrets of the kingdom to little children.

People **Alleluia! Alleluia! Alleluia!**

Priest The Lord be with you,

People **And also with you.**

Priest A reading from the holy Gospel according to Matthew.
(*Matthew 11; 25-30*)

People **Glory to you, O Lord.**

Priest At that time Jesus declared, 'I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All

things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

This is the Gospel of the Lord.

People **Praise to you, O Christ.
Alleluia! Alleluia! Alleluia!**

Please sit for the Homily from Fr Henry.

All stand to say the Nicene Creed:

People **I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from
God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father, through him
all things were made. For us men and for our salvation
he came down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man. For our
sake he was crucified under Pontius Pilate, he suffered
death and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into
heaven, and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified, who has**

spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayers of Intercession.

Priest On this day that the Lord has made, let us pray to the Father, through Jesus Christ, in the power of the Spirit.

Reader Lord, in your mercy, / Lord, hear us.

People **Hear our prayer. / Lord, graciously hear us.**

At the prayer for the departed,

Reader Rest eternal grant unto them, O Lord.

People **and let light perpetual shine upon them.**

When the prayers of the saints are asked,

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

In conclusion to the prayers:

Priest Father, you have promised to hear the prayers of those who ask in the name of your Son: grant that what we have asked faithfully we may obtain effectually, according to your will. Merciful Father,

People **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Please sit, as the Choir sing "Locus Iste" by Anton Bruckner (1824-96), and bread and wine are brought to the altar.

Stand to sing hymn REH 404, as the altar is prepared and the collection is taken. If you want to give by card, there is a card reader at the back of church.

**We pray thee, heavenly Father,
To hear us in thy love,
And pour upon thy children
The unction from above;
That so in love abiding,
From all defilement free,
We may in pureness offer
Our Eucharist to thee.**

**All that we have we offer,
For it is all thine own,
All gifts, by thine appointment,
In bread and cup are shown;
One thing alone we bring not,
The wilfulness of sin,
And all we bring is nothing
Save that which is within.**

**Within the pure oblation,
Beneath the outward sign,
By that his operation-
The Holy Ghost divine-
Lies hid the sacred body,
Lies hid the precious blood,
Once slain, now ever glorious,
Of Christ our Lord and God.**

**Wherefore, though all unworthy
To offer sacrifice,
We pray that this our duty
Be pleasing in thine eyes;
For praise, and thanks and worship,
For mercy and for aid,
The catholic oblation
Of Jesus Christ is made.**

Vincent Stuckey Stratton Coles (1845-1929)

The Priest says

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Priest May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

People **Amen.**

The Priest sings the opening of the Eucharistic Prayer:

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:

People **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

Please kneel. The Eucharistic Prayer continues, until the Words of Institution. Then all make the Memorial Acclamation:

Priest The mystery of faith.

People **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

The Priest concludes the Eucharistic Prayer, and all sing:

People **Amen! Amen! Amen!**

Please stand for the Lord's Prayer.

Priest At the Saviour's command, and formed by divine teaching, we dare to sing,

People **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

People **For the kingdom, the power, and the glory are yours,
now and for ever.**

Priest Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People **Amen.**

Priest The peace of the Lord be always with you.

People **And also with you.**

Priest Let us offer one another a sign of peace.

Now sing the Agnus Dei

People **Lamb of God, you take away the sins of the world: have mercy on us. (repeated)**
Lamb of God, you take away the sins of the world: grant us peace.

Then kneel.

Priest Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest Come to me, all who labour and are burdened, and I will refresh you, says the Lord.

The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.

During Communion hymn REH 384 is sung, all remaining seated or kneeling.

**Thee we adore, O hidden Saviour, thee,
Who in thy sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy presence we devoutly hail.**

**O blest memorial of our dying Lord,
Who living bread to man doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be.**

**Fountain of goodness, Jesu, Lord and God,
Cleanse us, unclean, with thy most cleansing blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.**

**O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.**

Latin, St Thomas Aquinas OP (1225-74) tr James Woodford (1810-85)

All stand for the Post-Communion Prayer:

Priest Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

People **Amen.**

Please sit for the notices.

Then stand for the blessing and dismissal

Priest The Lord be with you.

People **And also with you.**

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People **Amen.**

Priest Go, in the peace of Christ.

People **Thanks be to God.**

The clergy and servers go to the shrine of Our Lady for the Angelus.

Priest The angel of the Lord brought tidings to Mary,

People **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Priest Behold the handmaid of the Lord,

People **Be it unto me according to thy word. Hail Mary...**

Priest And the word was made flesh,

People **And dwelt among us. Hail Mary...**

Priest Pray for us, O holy Mother of God.

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

People **Amen.**

Remain standing to sing the hymn as clergy and servers depart:

Make me a channel of your peace.

Where there is hatred let me bring your love.

Where there is injury, your pardon, Lord;

And where there's doubt, true faith in you.

Make me a channel of your peace.

Where there's despair in life, let me bring hope.

Where there is darkness, only light,

And where there's sadness, ever joy.

**O, Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul.**

**Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving to all that we receive,
And in dying that we're born to eternal life.**

Sebastian Temple (1928-97) © 1967 OCP Publications

The organist plays "The Prince of Denmark's March", by Jeremiah Clarke (1674-1707).

Please join us for tea and coffee in the Hall.

Scripture readings are taken from the English Standard Version, Catholic Edition.

Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.

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