



The Order for Mass on
the TWENTY-SEVENTH SUNDAY
in ORDINARY TIME

5th October 2025 at 10.30am

Parish Priest
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Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.

Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys. There is a further play station in the north (left-hand) aisle. Primary-age children are encouraged to join Children's Church, who gather at the front of the north aisle.

A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.

Mass setting: Dom Gregory Murray, New People's Mass.

Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn REH 498:

**Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.**

**People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.**

**Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.**

**To him shall endless prayer be made,
And praises throng to crown his head;**

**His name like incense shall arise
With every morning sacrifice.**

**Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.**

Isaac Watts (1674-1748)

The priest sings:

Priest In the name of the Father, and of the Son and of the Holy Spirit.

People **Amen.**

Priest The Lord be with you.

People **And also with you.**

The priest introduces the Mass, and invites the people to recall and confess their sins:

Priest The Lord is generous and full of compassion: his mercy is over all his works. Trusting in the goodness of God our Creator we turn to him in penitence for our sins.

People **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life,

People **Amen.**

Remain standing to sing the Kyries:

People **Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.**

Lord, have mercy. Lord, have mercy.

We all sing the Gloria.

People **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Then the priest prays the collect:

Priest Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

People **Amen.**

Now sit to listen to the first reading:

Reader A reading from the book of the Prophet Habakkuk.

(Habakkuk 1; 2-3, 2; 2-4).

O Lord, how long shall I cry for help, and you will not hear? Or cry to you 'Violence!' and you will not save? Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise.

And the Lord answered me: 'Write the vision; make it plain on tablets, so he may run who reads it. For still the

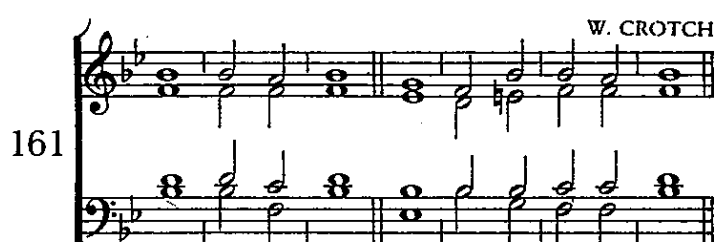
vision awaits its appointed time; it hastens to the end — it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.

‘Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.’

This is the word of the Lord.

People **Thanks be to God.**

Psalm 95 follows the reading. Remain seated to sing:



- 1 O come, let us sing un- | to the | Lord :
let us heartily rejoice in the | strength of | our sal- | vation.
- 2 Let us come before his | presence ' with | thanksgiving :
and shew ourselves | glad in | him with | psalms.
- 6 O come, let us worship and | fall_ | down :
and kneel be- | fore the | Lord our | Maker.
- 7 For he is the | Lord our | God :
and we are the people of his pasture, and the | sheep of | his_ | hand.
- 8 To-day if ye will hear his voice, harden | not your | hearts :
as in the provocation, and as in the day of temp- | tation | in the | wilderness;



- 9 When your | fathers | tempted | me :
proved me, ' and | saw my | works.

Remain seated for the second reading:

Reader A reading from the second letter of St Paul to Timothy. (2 Timothy 1; 6-8, 13-14)

Beloved: I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear, but of power and love and self-control. Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

This is the word of the Lord.

People **Thanks be to God.**

Stand for the gospel acclamation after a brief pause for reflection.

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir The word of the Lord remains for ever and this word is the good news that was preached to you.

People **Alleluia! Alleluia! Alleluia!**

Priest The Lord be with you,

People **And also with you.**

Priest A reading from the holy Gospel according to Luke. (Luke 17; 5-10)

People **Glory to you, O Lord.**

Priest At that time: The Apostles said to the Lord, 'Increase our faith!' And the Lord said, 'If you had faith like a grain of mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.'

‘Will any one of you who has a servant ploughing or keeping sheep say to him when he has come in from the field, “Come at once and recline at table”? Will he not rather say to him, “Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterwards you will eat and drink”? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, “We are unworthy servants; we have only done what was our duty.” ’

This is the Gospel of the Lord.

People **Praise to you, O Christ.
Alleluia! Alleluia! Alleluia!**

Please sit for the Homily from Fr Henry.

All stand to say the Nicene Creed:

People **I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible.**
**I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from
God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father, through him
all things were made. For us men and for our salvation
he came down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man. For our
sake he was crucified under Pontius Pilate, he suffered
death and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into
heaven, and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayers of Intercession.

Priest In the power of the Spirit, and in union with Christ, let us pray to the Father, whose Word and Wisdom make and sustain and renew all things.

Reader Lord, in your mercy, / Lord, hear us.

People **Hear our prayer. / Lord, graciously hear us.**

At the prayer for the departed,

Reader Rest eternal grant unto them, O Lord.

People **and let light perpetual shine upon them.**

When the prayers of the saints are asked,

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

In conclusion to the prayers:

Priest Father, you have promised to hear the prayers of those who ask in the name of your Son: grant that what we have asked in faith may be granted to us according to your will. Merciful Father,

People **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Please sit, as the Choir sing "Blest are the Pure in Heart" by Sir H Walford Davies (1869-1941) as bread and wine are brought to the altar.

*Stand to sing hymn REH 513, as the altar is prepared and the collection is taken.
If you want to give by card, there is a card reader at the back of church.*

**Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.**

**Lord, for our land, in this our generation,
Spirits oppressed by pleasure, wealth and care;
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,
Loveless in strength, and comfortless in pain;
Hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.**

**Lord, for ourselves; in living power remake us,
Self on the cross and Christ upon the throne;
Past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

Timothy Dudley-Smith (1926-2024) © OUP.

The Priest says

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Priest Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

People **Amen.**

The Priest sings the opening of the Eucharistic Prayer:

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:

People **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Please kneel. The Eucharistic Prayer continues, until the Words of Institution. Then all make the Memorial Acclamation:

Priest Great is the mystery of faith.

People **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

The Priest concludes the Eucharistic Prayer, and all sing:

People **Amen!**

Please stand for the Lord's Prayer.

Priest At the Saviour's command, and formed by divine teaching, we dare to sing,

People **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

People **For the kingdom, the power, and the glory are yours,
now and for ever.**

Priest Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People **Amen.**

Priest The peace of the Lord be always with you.

People **And also with you.**

Priest Let us offer one another a sign of peace.

Now sing the Agnus Dei

People **Lamb of God, you take away the sins of the world: have mercy on us. (repeated)**
Lamb of God, you take away the sins of the world: grant us peace.

Then kneel.

Priest Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest Though many, we are one bread, one body, for we all partake of the one Bread and one Chalice.

The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.

During Communion hymn REH 399 is sung, all remaining seated or kneeling.

**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.**

**Strength and protection may thy Passion be,
O blessèd Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for aye.**

Latin 14th cent. Tr Anonymous.

All stand for the Post-Communion Prayer:

Priest Grant us, almighty God, that we may be refreshed and
nourished by the Sacrament which we have received, so
as to be transformed into what we consume. Through
Christ our Lord.

People **Amen.**

Please sit for the notices.

Then stand for the blessing and dismissal

Priest The Lord be with you.

People **And also with you.**

Priest May almighty God bless you, the Father, and the Son, and
the Holy Spirit.

People **Amen.**

Priest Go forth, the Mass is ended.

People **Thanks be to God.**

The clergy and servers go to the shrine of Our Lady for the Angelus.

Priest The angel of the Lord brought tidings to Mary,

People **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Priest Behold the handmaid of the Lord,

People **Be it unto me according to thy word. Hail Mary...**

Priest And the word was made flesh,

People **And dwelt among us. Hail Mary...**

Priest Pray for us, O holy Mother of God.

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

People **Amen.**

Remain standing to sing hymn REH 504 as clergy and servers depart:

Lead, kindly Light, amid the encircling gloom,

Lead thou me on;

The night is dark, and I am far from home,

Lead thou me on.

Keep thou my feet; I do not ask to see

The distant scene; one step enough for me.

**I was not ever thus, nor prayed that thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead thou me on.
I loved the garish day, and, spite of fears,
Pride ruled my will: remember not past years.**

**So long thy power hath blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone,
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile.**

St John Henry Newman, CO (1801-90)

The organist plays Toccata in 7, by Sir John Rutter (b.1945).

Scripture readings are taken from the English Standard Version, Catholic Edition.

Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.

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