

St George
Bickley

The Order for Mass
on the
**TWENTY-SEVENTH SUNDAY
IN ORDINARY TIME**

6th October 2024 at 10.30am

Parish Priest
Fr Henry Everett
020 82956411
frhenry@yahoo.co.uk

Honorary Assistant Priests:
Fr David Cossar SSC 020 37309003
Canon Owen Beament MBE 07984668290
Canon Paul Jenkins 07710046474

Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.

Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys. Older children are invited to join the Children's Church, who go out to their own activities in the Hall after the opening hymn, and return in time for Communion.

A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.

Mass setting: Dom Gregory Murray, New People's Mass.

Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn 270:

**Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
and our confidence alone.**

**All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.**

**To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;**

**And thy fullest benediction
Shed within its walls for ay.**

**Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.**

**Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.**

Latin 7th century tr JM Neale (1818-66)

The priest sings:

Priest In the name of the Father, and of the Son and of the Holy
 Spirit.

People **Amen.**

Priest The Lord be with you.

People **And also with you.**

The priest introduces the Mass, sends Children's Church to their activities, and invites the people to recall and confess their sins:

Priest The Lord is gracious and full of compassion: his mercy is
 over all his works. Trusting in the goodness of God our
 Father we turn to him in penitence for our sins.

People **I confess to almighty God and to you, my brothers and
 sisters, that I have greatly sinned, in my thoughts and in
 my words, in what I have done and in what I have failed
 to do, through my fault, through my fault, through my
 most grievous fault; therefore I ask blessed Mary ever-**

Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life,

People **Amen.**

People Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

We all sing the Gloria.

People **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Then the priest prays the collect:

Priest Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

People **Amen.**

Now sit to listen to the first reading:

Reader A reading from the book of Genesis. (*Genesis 2; 18-24*).
 The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a man leaves his father and mother and joins himself to his wife, and they become one body. This is the word of the Lord.

People **Thanks be to God.**

Please remain seated to sing the Psalm (128)



- 1 **Blessed are all they that | fear the | Lord :
and | walk_ | in his | ways.**
- 2 **For thou shalt eat the labours | of thine | hands :
O well is thee, and | happy | shalt thou | be.**
- 3 **Thy wife shall be as the | fruitful | vine :
up- | on the | walls of ' thine | house.**

- 4 Thy children round a- | bout thy | table :
shall | be ' as the | olive | branches.
- 5† Lo, thus shall the | man be | blessed :
that | fear_- | eth the | Lord.
- 6 The Lord from out of Sion shall | so_ | bless thee :
that thou shalt see Jerusalem in prosperity | all thy | life_ | long.
- 7 Yea, that thou shalt see thy | children's | children :
and | peace up- | on_ | Israel.

Remain seated for the second reading:

Reader A reading from the letter to the Hebrews. (*Hebrews 2; 9-11*)
We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.
As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.
This is the word of the Lord.

People **Thanks be to God.**

After a moment of silent reflection, stand for the gospel acclamation:

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir Your word is truth, O Lord:
consecrate us in the truth.

People **Alleluia! Alleluia! Alleluia!**

Priest The Lord be with you,

People **And also with you.**

Priest A reading from the holy Gospel according to Mark. (*Mark 10; 2-16.*)

People **Glory to you, O Lord.**

Priest Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

This is the Gospel of the Lord.

People **Praise to you, O Christ.
Alleluia! Alleluia! Alleluia!**

Please sit for the Homily from Fr Owen.

All stand to say the Nicene Creed:

People I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from
God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father, through him
all things were made. For us men and for our salvation
he came down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man. For our
sake he was crucified under Pontius Pilate, he suffered
death and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into
heaven, and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son, who with the
Father and the Son is adored and glorified, who has
spoken through the prophets. I believe in one holy,
catholic and apostolic Church. I confess one Baptism for
the forgiveness of sins and I look forward to the
resurrection of the dead, and the life of the world to
come. Amen.

Please remain standing for the Prayers of Intercession.

Priest In the power of the Spirit, and in union with Christ, let us
pray to the Father.

Reader Lord, in your mercy, /Lord, hear us,

People **Hear our prayer./ Lord, graciously hear us.**

At the prayer for the departed,

Reader Rest eternal grant unto them, O Lord.

People **and let light perpetual shine upon them.**

When the prayers of the saints are asked,

**Hail, Mary, full of grace, the Lord is with thee. Blessed
art thou among women, and blessed is the fruit of thy**

womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

In conclusion to the prayers:

Priest Father, you have promised to hear the prayers of those who ask in the name of your Son: grant that what we have asked in faith may be granted to us according to your will: Merciful Father,

People **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Please sit, as the Choir sing the anthem "Blest are the Pure in Heart" by H Walford Davies, while bread and wine are brought to the altar.

Stand to sing hymn 359, as the altar is prepared and the collection is taken. If you want to give by card, there is a card reader at the back of church.

All creatures of our God and King,

Lift up your voice and with us sing

Alleluya, alleluya!

Thou burning sun with golden beam,

Thou silver moon with softer gleam:

O praise him, O praise him

Alleluya, Alleluya, Alleluya!

Thou rushing wind that art so strong,

Ye clouds that sail in heaven along,

O praise him! Alleluya!

Thou rising morn, in praise rejoice,

Ye lights of evening, find a voice:

Thou flowing water, pure and clear,

Make music for thy Lord to hear,

Alleluya, Alleluya!

Thou fire so masterful and bright,

That givest man both warmth and light:

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluya!
The flowers and fruits that in thee grow,
Let them his glory also show:

All ye that are of tender heart,
Forgiving others, take your part,
O sing ye, Alleluya!
Ye who long pain and sorrow bear,
Praise God and on him cast your care:

And thou, most kind and gentle death,
Waiting to hush our latest breath,
O praise him, Alleluya!
Thou leadest home the child of God,
And Christ our Lord the way hath trod:

Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluya!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:

WH Draper (1855-1933) based on St Francis of Assisi (1182-1226)

The Priest says

Priest Pray, brothers and sisters, that my sacrifice and yours may
be acceptable to God, the almighty Father.

People **May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good, and the good
of all his holy Church.**

Priest Accept, O Lord, we pray, the sacrifices instituted by your
commands and, through the sacred mysteries, which we
celebrate with dutiful service, graciously complete the
sanctifying work by which you are pleased to redeem us.
Through Christ our Lord.

People **Amen.**

The Priest sings the opening of the Eucharistic Prayer:

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:

People **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Please kneel. The Eucharistic Prayer continues, until the Words of Institution.

Then all make the Memorial Acclamation:

Priest Great is the mystery of faith.

People **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

The Priest concludes the Eucharistic Prayer, and all sing:

People **Amen!**

Please stand for the Lord's Prayer.

Priest At the Saviour's command, and formed by divine teaching, we dare to sing,

People **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;**

but deliver us from evil.

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

People **For the kingdom, the power, and the glory are yours, now and for ever.**

Priest Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People **Amen.**

Priest The peace of the Lord be always with you.

People **And also with you.**

Priest Let us offer one another a sign of peace.

Now sing the Agnus Dei

People **Lamb of God, you take away the sins of the world: have mercy on us. (repeated)**

Lamb of God, you take away the sins of the world: grant us peace.

Then kneel.

Priest Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest Though many, we are one bread, one body, for we all partake of the one Bread and one Chalice.

The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.

During Communion hymn 396 is sung, all remaining seated or kneeling.

**O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity. *WH Turton (1856-1938)***

All stand for the Post-Communion Prayer:

Priest Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

People **Amen.**

Please sit for the notices.

Then stand for the blessing and dismissal

Priest The Lord be with you.

People **And also with you.**

Priest And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.

People **Amen.**

Priest Go in peace, glorifying the Lord by your life.

People **Thanks be to God.**

The clergy and servers go to the shrine of Our Lady for the Angelus:

Priest The angel of the Lord brought tidings to Mary,

People **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Priest Behold the handmaid of the Lord,

People **Be it unto me according to thy word. Hail Mary...**

Priest And the word was made flesh,

People **And dwelt among us. Hail Mary...**

Priest Pray for us, O holy Mother of God.

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

People **Amen.**

Remain standing to sing hymn 522 as clergy and servers depart:

**Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.**

**Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.**

**Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!**

Charles Wesley (1707-88)

The organist plays "Toccata in 7" by John Rutter.

Scripture readings are taken from the Jerusalem Bible, published & copyright 1966, 1967 & 1968, by Darton, Longman & Todd and Doubleday, a division of Random House Inc., and are used by permission of the publishers, or from NRSV.

Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.

WE MAY USE PHOTOGRAPHS TAKEN AT ST GEORGE'S ON OUR WEBSITE AND SOCIAL MEDIA. IF YOU PREFER THAT IMAGES OF YOU OR YOUR FAMILY WERE NOT SO USED, PLEASE INFORM A CHURCHWARDEN OR SIDESPERSON.

To donate to St George's, scan the QR code.

