

St George  
Bickley

The Order for Mass on  
**THE TWENTY-EIGHTH SUNDAY  
IN ORDINARY TIME**

13<sup>th</sup> October 2024 at 10.30am

Parish Priest  
Fr Henry Everett  
020 82956411  
frhenry@yahoo.co.uk

Honorary Assistant Priests:  
Fr David Cossar SSC 020 37309003  
Canon Owen Beament MBE 07984668290  
Canon Paul Jenkins 07710046474

*Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.*

*Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys. There are two further play stations in the side aisles. Older children are invited to join the Children's Church.*

*A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.*

*Mass setting: Heritage Mass.*

*Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn REH 581:*

**Through all the changing scenes of life,  
In trouble and in joy,  
The praises of my God shall still  
My heart and tongue employ.**

**O magnify the Lord with me,  
With me exalt his name;  
When in distress to him I called,  
He to my rescue came.**

**The hosts of God encamp around  
The dwellings of the just;  
Deliverance he affords to all  
Who on his succour trust.**

**O make but trial of his love,  
Experience will decide  
How blest are they, and only they,  
Who in his truth confide.**

**Fear him, ye saints, and you will then  
Have nothing else to fear;  
Make you his service your delight,  
Your wants shall be his care.**

**To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore. Amen.**

*Nahum Tate (1652-1715) & Nicholas Brady (1659-1726) based on Psalm 34.*

*The priest sings:*

*Priest* In the name of the Father, and of the Son and of the Holy Spirit.

*People* **Amen.**

*Priest* The Lord be with you.

*People* **And also with you.**

*The priest introduces the Mass, sends Children's Church to their activities, and invites the people to recall and confess their sins:*

*Priest* The Lord is generous and full of compassion: his mercy is over all his works. Trusting in the goodness of God our Creator we turn to him in penitence for our sins.

*People* **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*Priest* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life,

*People* **Amen.**

*Remain standing to sing the Kyries:*

*People*      **Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

*We all sing the Gloria.*

*People*      **Glory to God in the highest, and on earth peace to  
people of good will. We praise you, we bless you, we  
adore you, we glorify you, we give you thanks for your  
great glory. Lord God, heavenly King, O God, almighty  
Father. Lord Jesus Christ, Only Begotten Son, Lord God,  
Lamb of God, Son of the Father, you take away the sins  
of the world, have mercy on us; You take away the sins  
of the world, receive our prayer; you are seated at the  
right hand of the Father, have mercy on us. For you  
alone are the Holy One, you alone are the Lord, you  
alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. Amen.**

*Then the priest prays the collect:*

*Priest*      **May your grace, O Lord, we pray, at all times go before us  
and follow after and make us always determined to carry  
out good works. Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit, God, for ever and ever.**

*People*      **Amen.**

*Now sit to listen to the first reading:*

*Reader*      **A reading from the book of Wisdom. (*Wisdom 7; 7-11*).  
I prayed, and understanding was given me;  
I entreated, and the spirit of Wisdom came to me.  
I esteemed her more than sceptres and thrones;  
compared with her, I held riches as nothing.  
I reckoned no priceless stone to be her peer,  
for compared with her, all gold is a pinch of sand,**

and beside her silver ranks as mud.  
 I loved her more than health or beauty,  
 preferred her to the light,  
 since her radiance never sleeps.  
 In her company all good things came to me,  
 at her hands riches not to be numbered.  
 This is the word of the Lord.

*People*     **Thanks be to God.**

*Remain seated to sing the Psalm (90)*



- 12 Teach us to | number ' our | days :  
 that we may ap- | ply our | hearts ' unto | wisdom.
- 13 Turn thee again, O | Lord, ' at the | last :  
 and be | gracious | unto ' thy | servants.
- 14 O satisfy us with thy mercy, | and that | soon :  
 so shall we rejoice and be | glad ' all the | days of ' our | life.
- 15 Comfort us again now after the time that | thou hast | plagued us :  
 and for the years where- | in ' we have | suffered ' ad- | versity.
- 16 Shew thy | servants ' thy | work :  
 and their | children | thy\_ | glory.
- 17 And the glorious majesty of the Lord our God | be up- | on us :  
 prosper thou the work of our hands upon us, O | prosper | thou our |  
 handywork.

*Remain seated for the second reading:*

*Reader*     A reading from the letter to the Hebrews. (*Hebrews 4; 12-13*)  
 The word of God is something alive and active: it cuts like  
 any double-edged sword but more finely: it can slip  
 through the place where the soul is divided from the spirit,

or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

This is the word of the Lord.

*People*     **Thanks be to God.**

*Stand for the gospel acclamation after a brief pause for reflection.*

*Choir*     Alleluia! Alleluia! Alleluia!

*People*     **Alleluia! Alleluia! Alleluia!**

*Choir*     Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.

*People*     **Alleluia! Alleluia! Alleluia!**

*Deacon*     The Lord be with you,

*People*     **And also with you.**

*Deacon*     A reading from the holy Gospel according to Mark. (*Mark 10; 17-30*).

*People*     **Glory to you, O Lord.**

*Deacon*     Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth. Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom

of God!’ The disciples were astounded by these words, but Jesus insisted, ‘My children,’ he said to them ‘how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.’ They were more astonished than ever. ‘In that case’ they said to one another ‘who can be saved?’ Jesus gazed at them. ‘For men’ he said ‘it is impossible, but not for God: because everything is possible for God.’

Peter took this up. ‘What about us?’ he asked him. ‘We have left everything and followed you.’ Jesus said, ‘I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.’

This is the Gospel of the Lord.

*People*     **Praise to you, O Christ.  
Alleluia! Alleluia! Alleluia!**

*Please sit for the Homily from Fr Henry.*

*All stand to say the Nicene Creed:*

*People*     **I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and  
invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son  
of God, born of the Father before all ages. God from  
God, Light from Light, true God from true God, begotten,  
not made, consubstantial with the Father, through him  
all things were made. For us men and for our salvation  
he came down from heaven, and by the Holy Spirit was**

incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

*Please remain standing for the Prayers of Intercession.*

*Priest* On this day that the Lord has made, let us pray to the Father who raised Jesus from the dead.

*Reader* Lord, in your mercy, / Lord, hear us.

*People* **Hear our prayer. / Lord, graciously hear us.**

*At the prayer for the departed,*

*Reader* Rest eternal grant unto them, O Lord.

*People* **and let light perpetual shine upon them.**

*When the prayers of the saints are asked,*

**Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*In conclusion to the prayers:*

*Priest* Father, you have promised to hear the prayers of those who ask in the name of your Son: grant that what we have asked faithfully we may obtain effectually, according to your will. Merciful Father,

*People* **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**



Please sit, as the Choir sing “Jesu, the Very Thought of Thee”, by Edward Bairstow (1874-1946), and bread and wine are brought to the altar.

Stand to sing hymn REH 504, as the altar is prepared and the collection is taken. If you want to give by card, there is a card reader at the back of church.

**Lead, kindly Light, amid the encircling gloom,  
Lead thou me on;  
The night is dark, and I am far from home,  
Lead thou me on.  
Keep thou my feet; I do not ask to see  
The distant scene; one step enough for me.**

**I was not ever thus, nor prayed that thou  
Shouldst lead me on;  
I loved to choose and see my path; but now  
Lead thou me on.  
I loved the garish day, and, spite of fears,  
Pride ruled my will: remember not past years.**

**So long thy power hath blest me, sure it still  
Will lead me on  
O'er moor and fen, o'er crag and torrent, till  
The night is gone,  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.**

*St John Henry Newman CO (1801-90)*

*The Priest says*

*Priest* Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*People* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

*Priest* Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

*People* **Amen.**

*The Priest sings the opening of the Eucharistic Prayer:*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:*

*People* **Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna! Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna! Hosanna in the highest.**

*Please kneel. The Eucharistic Prayer continues, until the Words of Institution.*

*Then all make the Memorial Acclamation:*

*Deacon* Great is the mystery of faith.

*People* **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

*The Priest concludes the Eucharistic Prayer, and all sing:*

*People* **Amen! Amen! Amen!**

Please stand for the Lord's Prayer.

*Priest* At the Saviour's command, and formed by divine teaching, we dare to sing,

*People* **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come, thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

*Priest* Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

*People* **For the kingdom, the power, and the glory are yours,  
now and for ever.**

*Priest* Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* **Amen.**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Deacon* Let us offer one another a sign of peace.

*Now sing the Agnus Dei*

**People**     **Lamb of God, you take away the sins of the world: have mercy on us. (repeated)**  
**Lamb of God, you take away the sins of the world: grant us peace.**

*Then kneel.*

**Priest**     Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People**     **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest**     The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

*The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.*

*During Communion hymn REH 398 is sung, all remaining seated or kneeling.*

**Once, only once, and once for all,  
His precious life he gave;  
Before the Cross in faith we fall,  
And own it strong to save.**

**'One offering, single and complete,'  
With lips and hearts we say;  
But what he never can repeat  
He shows forth day by day.**

**For as the priest of Aaron's line  
Within the holiest stood,**

And sprinkled all the mercy-shrine  
With sacrificial blood;

So he, who once atonement wrought,  
Our Priest of endless power,  
Presents himself for those he bought  
In that dark noontide hour.

His Manhood pleads where now it lives  
On heaven's eternal throne,  
And where in mystic rite he gives  
Its presence to his own.

And so we show thy death, O Lord,  
Till thou again appear,  
And feel, when we approach thy board,  
We have an altar here.

*William Bright (1824-1901)*

*All stand for the Post-Communion Prayer:*

*Priest* We entreat your majesty most humbly, O Lord, that, as  
you feed us with the nourishment which comes from the  
most holy Body and Blood of your Son, so you may make  
us sharers of his divine nature. Who lives and reigns for  
ever and ever.

*People* **Amen.**

*Please sit for the notices.*

*Then stand for the blessing and dismissal*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* May almighty God bless you, the Father, and the Son, and  
the Holy Spirit.

*People* **Amen.**

*Deacon* Go forth, the Mass is ended.

*People* **Thanks be to God.**

*The clergy and servers go to the shrine of Our Lady for the Angelus.*

*Priest*      The angel of the Lord brought tidings to Mary,

*People*      **And she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*Priest*      Behold the handmaid of the Lord,

*People*      **Be it unto me according to thy word. Hail Mary...**

*Priest*      And the word was made flesh,

*People*      **And dwelt among us. Hail Mary...**

*Priest*      Pray for us, O holy Mother of God.

*People*      **That we may be made worthy of the promises of Christ.**

*Priest*      Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

*People*      **Amen.**

*Remain standing to sing hymn REH 593 as clergy and servers depart:*

**Ye servants of God, your Master proclaim,**

**And publish abroad his wonderful name:**

**The name all-victorious of Jesus extol:**

**His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;**

**And still he is nigh, his presence we have:**

**The great congregation his triumph shall sing,**

**Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son:  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.**

*Charles Wesley (1707-88)*

*The organist plays Trumpet Voluntary, Op.6, No.6, by John Stanley (1712-86).*

Scripture readings are taken from the Jerusalem Bible, published & copyright 1966, 1967 & 1968, by Darton, Longman & Todd and Doubleday, a division of Random House Inc., and are used by permission of the publishers, or from NRSV.

**Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.**

WE MAY USE PHOTOGRAPHS TAKEN AT ST GEORGE'S ON OUR WEBSITE AND SOCIAL MEDIA. IF YOU PREFER THAT IMAGES OF YOU OR YOUR FAMILY WERE NOT SO USED, PLEASE INFORM A CHURCHWARDEN OR SIDESPERSON.

*Please scan the QR code to donate to St George's.*

