



The Order for Mass on
**THE TWENTY-NINTH SUNDAY
IN ORDINARY TIME**

19th October 2025 at 10.30am

Parish Priest
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Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.

Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys.

There are two further play stations in the side aisles.

A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.

Mass setting: Heritage Mass.

Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn REH 555:

**Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.**

**O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.**

**O wisest love! That flesh and blood,
Which did in Adam fail,
Should strive afresh against the foe,
Should strive and should prevail;**

**And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.**

**O generous love! That he who smote
In Man for man the foe,**

The double agony in Man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

St John Henry Newman, CO (1801-90)

The priest sings:

Priest In the name of the Father, and of the Son and of the Holy
Spirit.

People **Amen.**

Priest The Lord be with you.

People **And also with you.**

The priest introduces the Mass, and invites the people to confess their sins:

Priest The Lord is generous and full of compassion: his mercy is
over all his works. Trusting in the goodness of God our
Creator we turn to him in penitence for our sins.

People **I confess to almighty God and to you, my brothers and
sisters, that I have greatly sinned, in my thoughts and in
my words, in what I have done and in what I have failed
to do, through my fault, through my fault, through my
most grievous fault; therefore I ask blessed Mary ever-
virgin, all the angels and saints, and you, my brothers
and sisters, to pray for me to the Lord our God.**

Priest May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life,

People **Amen.**

Remain standing to sing the Kyries:

People **Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

We all sing the Gloria.

People **Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory. Lord God, heavenly King, O God, almighty
Father. Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the sins
of the world, have mercy on us; You take away the sins
of the world, receive our prayer; you are seated at the
right hand of the Father, have mercy on us. For you
alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

Then the priest prays the collect:

Priest **Almighty ever-living God, grant that we may always
conform our will to yours and serve your majesty in
sincerity of heart. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the unity of the Holy
Spirit, God, for ever and ever.**

People **Amen.**

Now sit to listen to the first reading:

Reader **A reading from the book of Exodus. (*Exodus 17; 8-13*).
In those days: Amalek came and fought with Israel at
Rephidim. So Moses said to Joshua, 'Choose for us men,
and go out and fight with Amalek. Tomorrow I will stand
on the top of the hill with the staff of God in my hand.' So
Joshua did as Moses told him, and fought with Amalek,
while Moses, Aaron, and Hur went up to the top of the**

hill. Whenever Moses held up his hand, Israel prevailed, and whenever he lowered his hand, Amalek prevailed. But Moses' hands grew weary, so they took a stone and put it under him, and he sat on it, while Aaron and Hur held up his hands, one on one side, and the other on the other side. So his hands were steady until the going down of the sun. And Joshua overwhelmed Amalek and his people with the sword.

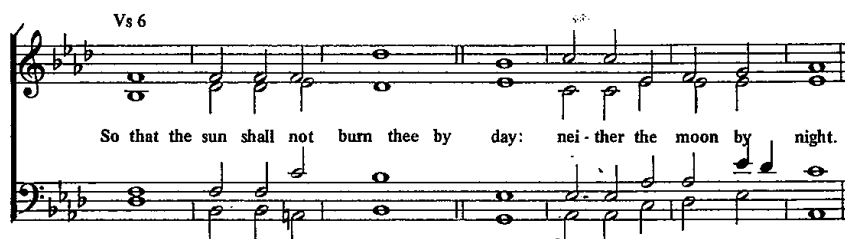
This is the word of the Lord.

People **Thanks be to God.**

Remain seated to sing the Psalm (121)



- 1 I will lift up mine eyes | unto ' the | hills :
from | whence_ | cometh ' my | help.
- 2 My help cometh even | from the | Lord :
who hath | made_ | heavèn ' and | earth.
- 3 He will not suffer thy | foot to ' be | moved :
and he that | keepeth ' thee | will not | sleep.
- 4 Behold, he that | keepeth | Israel :
shall | neither | slumber ' nor | sleep.
- 5 The Lord him- | self is ' thy | keeper :
the Lord is thy | defence up- ' on | thy right | hand;



- 6 So that the | sun shall ' not | burn thee ' by | day :
neither ' the | moon by | night.
- 7 The Lord shall preserve thee from | all_ | evil :
yea, it is even | he ' that shall | keep thy | soul.

**8 The Lord shall preserve thy going out, and thy | coming | in :
from this time | forth for | ever- | more.**

Remain seated for the second reading:

Reader A reading from the second letter of St Paul to Timothy. (2 Timothy 3; 14-4; 2)

Beloved: Continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.

This is the word of the Lord.

People **Thanks be to God.**

Stand for the gospel acclamation after a brief pause for reflection.

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir The word of God is living and active,
discerning the thoughts and intentions of the heart.

People **Alleluia! Alleluia! Alleluia!**

Priest The Lord be with you,

People **And also with you.**

Priest A reading from the holy Gospel according to Luke. (Luke 18; 1-8).

People **Glory to you, O Lord.**

Priest At that time: Jesus told his disciples a parable to the effect that they ought always to pray and not lose heart. He said, 'In a certain city there was a judge who neither feared God nor respected man. And there was a widow in that city who kept coming to him and saying, "Give me justice against my adversary." For a while he refused, but afterwards he said to himself, "Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming." '

And the Lord said, 'Hear what the unrighteous judge says. And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?'

This is the Gospel of the Lord.

People **Praise to you, O Christ.
Alleluia! Alleluia! Alleluia!**

Please sit for the Homily from Fr Owen.

All stand to say the Nicene Creed:

People **I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from
God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father, through him
all things were made. For us men and for our salvation
he came down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man. For our
sake he was crucified under Pontius Pilate, he suffered
death and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into**

heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayers of Intercession.

Priest On this day that the Lord has made, let us pray to the Father who raised Jesus from the dead.

Reader Lord, in your mercy, / Lord, hear us.

People **Hear our prayer. / Lord, graciously hear us.**

At the prayer for the departed,

Reader Rest eternal grant unto them, O Lord.

People **and let light perpetual shine upon them.**

When the prayers of the saints are asked,

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

In conclusion to the prayers:

Priest Father, you have promised to hear the prayers of those who ask in the name of your Son: grant that what we have asked faithfully we may obtain effectually, according to your will. Merciful Father,

People **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Please sit, as the Choir sing "Irish Blessing", by Bob Chilcott (born 1955), and bread and wine are brought to the altar.

*Stand to sing hymn REH 604, as the altar is prepared and the collection is taken.
If you want to give by card, there is a card reader at the back of church.*

**Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness,
One Church, one Faith, one Lord.**

**Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.**

**When shadows thick were falling,
And all seemed sunk in night,
Thou, Lord, didst send thy servants,
Thy chosen sons of light.
Their Gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.**

**And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;**

**We will maintain, unflinching,
One church, one Faith, one Lord.**

**Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy Name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.**

Edward Hayes Plumptre (1821-91), sometime Vicar of Bickley.

The Priest says

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Priest Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.

People **Amen.**

The Priest sings the opening of the Eucharistic Prayer:

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:

People **Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna! Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna! Hosanna in the highest.**

Please kneel. The Eucharistic Prayer continues, until the Words of Institution. Then all make the Memorial Acclamation:

Deacon Great is the mystery of faith.

People **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

The Priest concludes the Eucharistic Prayer, and all sing:

People **Amen! Amen! Amen!**

Please stand for the Lord's Prayer.

Priest At the Saviour's command, and formed by divine teaching, we dare to sing,

People **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

People **For the kingdom, the power, and the glory are yours,
now and for ever.**

Priest Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People **Amen.**

Priest The peace of the Lord be always with you.

People **And also with you.**

Priest Let us offer one another a sign of peace.

Now sing the Agnus Dei

People **Lamb of God, you take away the sins of the world: have mercy on us. (repeated)**

Lamb of God, you take away the sins of the world: grant us peace.

Then kneel.

Priest Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest The Son of Man has come to give his life as a ransom for many.

The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.

During Communion hymn REH 396 is sung, all remaining seated or kneeling.

**O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say**

**With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.**

**For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.**

**We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.**

William Henry Turton (1856-1938)

All stand for the Post-Communion Prayer:

Priest Grant, O Lord, we pray, that, benefiting from participation
in heavenly things, we may be helped by what you give in
this present age and prepared for the gifts that are
eternal. Through Christ our Lord.

People **Amen.**

Please sit for the notices.

Then stand for the blessing and dismissal

Priest The Lord be with you.

People **And also with you.**

Priest May almighty God bless you, the Father, and the Son, and
the Holy Spirit.

People **Amen.**

Priest Go forth, the Mass is ended.

People **Thanks be to God.**

The clergy and servers go to the shrine of Our Lady for the Angelus.

Priest The angel of the Lord brought tidings to Mary,

People **And she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee; blessed art
thou among women, and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother of God, pray for us
sinners, now and at the hour of our death. Amen.**

Priest Behold the handmaid of the Lord,

People **Be it unto me according to thy word. Hail Mary...**

Priest And the word was made flesh,

People **And dwelt among us. Hail Mary...**

Priest Pray for us, O holy Mother of God.

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech you, O Lord, pour your grace into
our hearts, so that as we have known the incarnation of
your Son Jesus Christ through the message of an angel,
so, by his cross and passion, we may be brought to the
glory of his resurrection. Through the same Jesus Christ
our Lord.

People **Amen.**

Remain standing to sing hymn REH 483 as clergy and servers depart:

How shall I sing that majesty

Which angels do admire?

Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

John Mason (1646-94)

The organist plays Prelude in D, by Dietrich Buxtehude (1637-1707).

Scripture readings are taken from the English Standard Version (Catholic Edition).

Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.

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