

St George
Bickley

The Order for Mass on
THE THIRTIETH SUNDAY
IN ORDINARY TIME

27th October 2024 at 10.30am

Parish Priest
Fr Henry Everett SSC
020 82956411
frhenry@yahoo.co.uk

Honorary Assistant Priests:
Fr David Cossar SSC 020 37309003
Canon Owen Beament MBE 07984668290
Canon Paul Jenkins 07710046474

Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.

Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys.

There are two further play stations in the side aisles.

A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.

Mass setting: Heritage Mass.

Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn REH 580:

**Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.**

**Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.**

**Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move on the water's face,
Bearing the lamp of grace,**

And in earth's darkest place
Let there be light.

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

John Marriott (1780-1825)

The priest sings:

Priest In the name of the Father, and of the Son and of the Holy Spirit.

People **Amen.**

Priest The Lord be with you.

People **And also with you.**

The priest introduces the Mass, and invites the people to recall and confess their sins:

Priest The Lord is generous and full of compassion: his mercy is over all his works. Trusting in the goodness of God our Creator we turn to him in penitence for our sins.

People **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

Priest May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life,

People **Amen.**

Remain standing to sing the Kyries:

People **Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

We all sing the Gloria.

People **Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for your
great glory. Lord God, heavenly King, O God, almighty
Father. Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the sins
of the world, have mercy on us; You take away the sins
of the world, receive our prayer; you are seated at the
right hand of the Father, have mercy on us. For you
alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

Then the priest prays the collect:

Priest **Almighty ever-living God, increase our faith, hope and
charity, and make us love what you command, so that we
may merit what you promise. Through our Lord Jesus
Christ, your Son, who lives and reigns with you in the
unity of the Holy Spirit, God, for ever and ever.**

People **Amen.**

Now sit to listen to the first reading:

Reader **A reading from the book of Jeremiah. (*Jeremiah 31; 7-9*).
The Lord says this:
Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
'The Lord has saved his people,
the remnant of Israel!'**

See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

This is the word of the Lord.

People **Thanks be to God.**

Remain seated to sing the Psalm (126)



- 1 When the Lord turned again the cap- | tivity ' of | Sion :
then were we | like ' unto | them that | dream.
- 2 Then was our mouth | filled with | laughter :
and our | tongue_ | with_ | joy.
- 3 Then said they a- | mong the | heathen :
The | Lord hath ' done | great things | for them.
- 4 Yea, the Lord hath done great things | for us ' al- | ready :
where- | of_ | we re- | joice.
- 5 Turn our cap- | tivity, ' O | Lord :
as the | rivers | in the | south.
- 6 They that | sow in | tears :
shall | reap_ | _ in | joy.
- 7† He that now goeth on his way weeping, and beareth | forth good | seed
:
shall doubtless come again with joy, and | bring his | sheaves_ | with
him.

† = 2nd half of chant.

Remain seated for the second reading:

Reader A reading from the letter to the Hebrews. (*Hebrews 5; 1-6*)
Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: *You are my son, today I have become your father*, and in another text: *You are a priest of the order of Melchizedek, and for ever*.
This is the word of the Lord.

People **Thanks be to God.**

Stand for the gospel acclamation after a brief pause for reflection.

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir Our Saviour Jesus Christ abolished death
and he has proclaimed life through the Good News.

People **Alleluia! Alleluia! Alleluia!**

Deacon The Lord be with you,

People **And also with you.**

Deacon A reading from the holy Gospel according to Mark. (*Mark 10; 35-45*).

People **Glory to you, O Lord.**

Deacon As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only

shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

This is the Gospel of the Lord.

People **Praise to you, O Christ.
Alleluia! Alleluia! Alleluia!**

Please sit for the Homily from Fr Henry.

All stand to say the Nicene Creed:

People **I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from
God, Light from Light, true God from true God, begotten,
not made, consubstantial with the Father, through him
all things were made. For us men and for our salvation
he came down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man. For our
sake he was crucified under Pontius Pilate, he suffered
death and was buried, and rose again on the third day in
accordance with the Scriptures. He ascended into
heaven, and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayers of Intercession.

Priest On this day that the Lord has made, let us pray to the Father who raised Jesus from the dead.

Reader Lord, in your mercy, / Lord, hear us.

People **Hear our prayer. / Lord, graciously hear us.**

At the prayer for the departed,

Reader Rest eternal grant unto them, O Lord.

People **and let light perpetual shine upon them.**

When the prayers of the saints are asked,

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

In conclusion to the prayers:

Priest Father, you have promised to hear the prayers of those who ask in the name of your Son: grant that what we have asked faithfully we may obtain effectually, according to your will. Merciful Father,

People **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Please sit, as the Choir sing "A Clare Benediction", by Sir John Rutter (born 1945), and bread and wine are brought to the altar.

Stand to sing hymn REH 420, as the altar is prepared and the collection is taken. If you want to give by card, there is a card reader at the back of church.

Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath;
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

Edward Hayes Plumpton (1821-91) sometime Vicar of Bickley.

The Priest says

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Priest Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may

be directed above all to your glory. Through Christ our Lord.

People **Amen.**

The Priest sings the opening of the Eucharistic Prayer:

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:

People **Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna! Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna! Hosanna in the highest.**

Please kneel. The Eucharistic Prayer continues, until the Words of Institution.

Then all make the Memorial Acclamation:

Deacon Great is the mystery of faith.

People **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

The Priest concludes the Eucharistic Prayer, and all sing:

People **Amen! Amen! Amen!**

Please stand for the Lord's Prayer.

Priest At the Saviour's command, and formed by divine teaching, we dare to sing,

People **Our Father, who art in heaven hallowed be thy name, thy kingdom come, thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

People **For the kingdom, the power, and the glory are yours,
now and for ever.**

Priest Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People **Amen.**

Priest The peace of the Lord be always with you.

People **And also with you.**

Deacon Let us offer one another a sign of peace.

Now sing the Agnus Dei

People **Lamb of God, you take away the sins of the world: have
mercy on us. (repeated)**

**Lamb of God, you take away the sins of the world: grant
us peace.**

Then kneel.

Priest Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest Christ loved us and gave himself up for us, as a fragrant offering to God.

The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.

During Communion hymn REH 399 is sung, all remaining seated or kneeling.

**Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.**

**Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.**

**The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.**

Syrian 4th century. Tr CW Humphreys (1840-1921) & Percy Dearmer (1867-1936).

All stand for the Post-Communion Prayer:

Priest May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

People **Amen.**

Please sit for the notices.

Then stand for the blessing and dismissal

Priest The Lord be with you.

People **And also with you.**

Priest May almighty God bless you, the Father, and the Son, and the Holy Spirit.

People **Amen.**

Deacon Go forth, the Mass is ended.

People **Thanks be to God.**

The clergy and servers go to the shrine of Our Lady for the Angelus.

Priest The angel of the Lord brought tidings to Mary,

People **And she conceived by the Holy Spirit.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Priest Behold the handmaid of the Lord,

People **Be it unto me according to thy word. Hail Mary...**

Priest And the word was made flesh,

People **And dwelt among us. Hail Mary...**

Priest Pray for us, O holy Mother of God.

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

People **Amen.**

Remain standing to sing hymn REH 478 as clergy and servers depart:

**Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.**

**Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.**

William Williams "Pantycelyn" (1717-91) Tr Peter Williams (1727-96)

The organist plays Finale from Sonata in D, Hob XVI/37, by Franz Joseph Haydn (1732-1809).

Scripture readings are taken from the Jerusalem Bible, published & copyright 1966, 1967 & 1968, by Darton, Longman & Todd and Doubleday, a division of Random House Inc., and are used by permission of the publishers, or from NRSV.

Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.

WE MAY USE PHOTOGRAPHS TAKEN AT ST GEORGE'S ON OUR WEBSITE AND SOCIAL MEDIA. IF YOU PREFER THAT IMAGES OF YOU OR YOUR FAMILY WERE NOT SO USED, PLEASE INFORM A CHURCHWARDEN OR SIDESPERSON.

Please scan the QR code to donate to St George's.

