

St George
Bickley

The Order for Mass on
the THIRTY-THIRD SUNDAY
in Ordinary Time

17th November 2024 at 10.30am

Parish Priest
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Welcome to St George's! This booklet contains all the material you will need for today's celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.

Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys. There are two further play stations in the side aisles. Older children should join Children's Church, who will go out to the Hall after the first hymn, and return in time for Communion.

A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.

Mass setting: Congress Mass.

Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn 342:

**The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.**

**Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.**

Though with a scornful wonder
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Samuel John Stone (1832-1900)

The priest sings:

Priest In the name of the Father, and of the Son and of the Holy
 Spirit.

People **Amen.**

Priest The Lord be with you.

People **And also with you.**

The priest introduces the Mass, sends Children's Church to their activities, and invites the people to recall and confess their sins:

Priest The Lord is generous and full of compassion: his mercy is over all his works. Trusting in the goodness of God our Creator we turn to him in penitence for our sins.

Cantor Lord Jesus, you have shown us the way to the Father.
Lord, have mercy.

People **Lord, have mercy.**

Cantor Lord Jesus, you have sent us the Spirit of truth.
Christ, have mercy.

People **Christ, have mercy.**

Cantor Lord Jesus, you are the source of eternal life.
Lord, have mercy.

People **Lord, have mercy.**

Priest May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life,

People **Amen.**

We all sing the Gloria.

People **Glory to God, glory to God in the highest, and peace, peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen.**

Then the priest prays the collect:

Priest Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

People **Amen.**

Now *sit* to listen to the first reading:

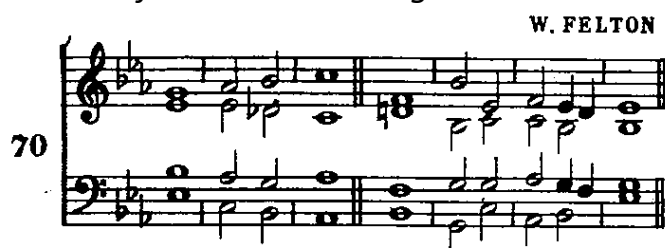
Reader A reading from the book of Daniel. (*Daniel 12; 1-3*)

‘At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.’

This is the word of the Lord.

People **Thanks be to God.**

Psalm 16 follows the reading. Remain seated to sing:



- 1 Preserve | me, O | God :
for in | thee ' have I | put my | trust.
- 6 The Lord himself is the portion of mine inheritance, and | of my | cup :
thou | shalt main- | tain my | lot.

- 9 I have set God | always ' be- | fore me :
for he is on my right hand, | therefore ' I | shall not | fall.
- 10 Wherefore my heart was glad, and my | glory ' re- | joiced :
my flesh | also ' shall | rest in | hope.
- 11 For why? thou shalt not leave my | soul in | hell :
neither shalt thou suffer thy | Holy One ' to | see cor- | ruption.
- 12 Thou shalt shew me the path of life; in thy presence is the | fulness ' of |
joy :
and at thy right hand there is | pleasure ' for | ever- | more.

Remain seated for the second reading:

Reader A reading from the letter to the Hebrews. (*Hebrews 10; 11-14, 18*)

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. He, on the other hand, has offered one single sacrifice for sins, and then taken his place forever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

This is the word of the Lord.

People **Thanks be to God.**

Stand for the gospel acclamation after a brief pause for reflection.

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir Stay awake, praying at all times for the strength to stand with confidence before the Son of Man.

People **Alleluia! Alleluia! Alleluia!**

Deacon The Lord be with you,

People **And also with you.**

Deacon A reading from the holy Gospel according to Mark. (*Mark 13; 24-32*)

People **Glory to you, O Lord.**

Deacon Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

This is the Gospel of the Lord.

People **Praise to you, O Christ.**

Alleluia! Alleluia! Alleluia!

Please sit for the Homily from Fr Paul.

All stand to say the Nicene Creed:

People **I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and
invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God from**

God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Prayers of Intercession.

Priest In the power of the Spirit and in union with Christ, let us pray to God our Father.

Reader Lord, in your mercy, / Lord, hear us.

People **Hear our prayer. / Lord, graciously hear us.**

At the prayer for the departed,

Reader Rest eternal grant unto them, O Lord.

People **and let light perpetual shine upon them.**

When the prayers of the saints are asked,

Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

In conclusion to the prayers:

Priest Father, you have promised to hear the prayers of those who ask in the name of your Son: grant that what we

have asked in faith may be granted to us according to
your will. Merciful Father,
People **Accept these prayers for the sake of your Son, our
Saviour Jesus Christ. Amen.**

*Please sit, as the Choir sing "Call to Remembrance", by Richard Farrant (d.1580),
and bread and wine are brought to the altar.*

*Stand to sing hymn 439, as the altar is prepared and the collection is taken. If
you want to give by card, there is a card reader at the back of church.*

**At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.**

**At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.**

**Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,**

**Brought it back victorious
When from death he passed:**

**Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.**

**In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.**

**Surely, this Lord Jesus
Shall return again,
In the Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.**

Caroline Maria Noel (1817-77) altd.

The Priest says

Priest **Pray, brothers and sisters, that my sacrifice and yours may
be acceptable to God, the almighty Father.**

People **May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good, and the good
of all his holy Church.**

Priest Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

People **Amen.**

The Priest sings the opening of the Eucharistic Prayer:

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:

People **Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

Please kneel. The Eucharistic Prayer continues, until the Words of Institution. Then all make the Memorial Acclamation:

Deacon Great is the mystery of faith.

People **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

The Priest concludes the Eucharistic Prayer, and all sing:

People **Amen! Amen! Amen!**

Please stand for the Lord's Prayer.

Priest At the Saviour's command, and formed by divine teaching, we dare to pray,

People **Our Father, who art in heaven
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Priest Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

People **For the kingdom, the power, and the glory are yours,
now and for ever.**

Priest Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People **Amen.**

Priest The peace of the Lord be always with you.

People **And also with you.**

Deacon Let us offer one another a sign of peace.

Now sing the Agnus Dei

People **Lamb of God, you take away the sins of the world: have
mercy on us. (repeated)
Lamb of God, you take away the sins of the world: grant
us peace.**

Then kneel.

Priest Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest To be near God is my happiness, to place my hope in God the Lord.

The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.

During Communion hymn 367 is sung, all remaining seated or kneeling.

All for Jesus! All for Jesus!

This our song shall ever be;

For we have not hope nor Saviour

If we have not hope in thee.

All for Jesus! Thou wilt give us

Strength to serve thee hour by hour:

None can move us from thy presence

While we trust thy love and power.

All for Jesus! At thine altar

Plead we still that dreadful price;

Thee we offer, thee we worship,

In the holy sacrifice.

All for Jesus! At thine altar

Thou dost give us sweet content;

There, dear Saviour, we receive thee

In thy holy sacrament.

**All for Jesus! Thou hast loved us,
All for Jesus! Thou hast died,
All for Jesus! Thou art with us,
All for Jesus, glorified!**

**All for Jesus! All for Jesus!
This the Church's song must be,
Till at last when all are gathered
One in love, and one in thee.**

WJ Sparrow-Simpson (1859-1952)

All stand for the Post-Communion Prayer:

Priest We have partaken of the gifts of this sacred mystery,
humbly imploring, O Lord, that what your Son
commanded us to do in memory of him may bring us
growth in charity. Through Christ our Lord.

People **Amen.**

Please sit for the notices.

Then stand for the blessing and dismissal

Priest The Lord be with you.

People **And also with you.**

Priest May almighty God bless you, the Father, and the Son, and
the Holy Spirit.

People **Amen.**

Deacon Go forth, the Mass is ended.

People **Thanks be to God.**

The clergy and servers go to the shrine of Our Lady for the Angelus.

Priest The angel of the Lord brought tidings to Mary,

People **And she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee; blessed art
thou among women, and blessed is the fruit of thy**

womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Priest Behold the handmaid of the Lord,

People **Be it unto me according to thy word. Hail Mary...**

Priest And the word was made flesh,

People **And dwelt among us. Hail Mary...**

Priest Pray for us, O holy Mother of God.

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

People **Amen.**

Remain standing to sing the hymn as clergy and servers depart:

**Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, Light of the World, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me.**

Shine, Jesus, shine,

Fill this land with the Father's glory;

Blaze, Spirit, blaze,

Set our hearts on fire.

Flow, river, flow,

Flood the nations with grace and mercy;

Send forth your word, Lord,

And let there be light.

**Lord, I come to your awesome presence,
From the shadows into your radiance;**

**By the blood I may enter your brightness,
Search me, try me, consume all my darkness.
Shine on me, shine on me.**

**As we gaze on your kingly brightness,
So our faces display your likeness,
Ever changing from glory to glory;
Mirrored here may our lives tell your story.
Shine on me, shine on me.**

Graham Kendrick (b.1950) © 1987 Makeway Music.

*The organist plays the Chorale Improvisation on “Nun Danket Alle Gott”, by
Sigfrid Karg-Elert (1877-1933).*

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