St George

Bickley

The Order for Mass on

**the**

**THIRD SUNDAY in ORDINARY TIME**

26th January 2025 at 10.30am

Parish Priest

Fr Henry Everett SSC

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*Welcome to St George’s! This booklet contains all the material you will need for today’s celebration of Mass. We hope that you will find this service easy to follow, but please do not be afraid to ask if you are unsure what to do at any point. The building is fitted with an induction loop and you will find the best results away from the pillars.*

*Families with small children are very welcome to make use of the carpeted play area at the back of church, where you will find books, crayons and soft toys. There are two further play stations in the side aisles. Older children are invited to join Children’s Church, who go out to their own activities after the first hymn, and return before Communion.*

*A toilet is at the back of church, behind the screen. After Mass, please join us in the hall for refreshments. Before Mass, please try to maintain an atmosphere of quiet prayer.*

*Mass setting: Heritage Mass.*

*Please stand when the bell rings, for the procession of the clergy and servers, and to sing hymn 467:*

**Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.**

**See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.**

**Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.**

*John Newton (1725-1807)*

*The priest sings:*

*Priest* In the name of the Father, and of the Son and of the Holy Spirit.

*People* **Amen.**

*Priest* The Lord be with you.

*People* **And also with you**.

*The priest introduces the Mass, sends Children’s Church to their activities, and invites the people to recall and confess their sins:*

*Priest* The Lord is gracious and full of compassion: his mercy is over all his works. Trusting in the goodness of God our creator we turn to him in penitence for our sins.

*People* **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

*Priest* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life,

*People* **Amen.**

*Remain standing to sing the Kyries:*

*People* **Lord, have mercy. Lord, have mercy.**

**Christ, have mercy. Christ, have mercy.**

**Lord, have mercy. Lord, have mercy***.*

*We all sing the Gloria.*

*People* **Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Then the priest prays the collect:*

*Priest* Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

*People* **Amen.**

*Now sit to listen to the first reading:*

*Reader* A reading from the book of Nehemiah. *(Nehemiah 8; 2-4a, 5-6, 8-10).*

In those days: Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

And Ezra the scribe stood on a wooden platform that they had made for the purpose. And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it, all the people stood. And Ezra blessed the Lord, the great God, and all the people answered, ‘Amen, Amen,’ lifting up their hands. And they bowed their heads and worshipped the Lord with their faces to the ground. Ezra and the Levites read from the book, from the Law of God, clearly, and they gave the meaning, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, ‘This day is holy to the Lord your God; do not mourn or weep.’ For all the people wept as they heard the words of the Law. Then he said to them, ‘Go on your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength.’

This is the word of the Lord.

*People* **Thanks be to God.**

*Psalm 19 follows the reading. Remain seated to sing:*

**7 The law of the Lord is an undefiled law, con- | verting ' the | soul :  
the testimony of the Lord is sure, and giveth | wisdom | unto ' the | simple.**

**8 The statutes of the Lord are right, and re- | joice the | heart :  
the commandment of the Lord is pure, and giveth | light\_ | unto ' the | eyes.**

**9 The fear of the Lord is clean, and en- | dureth ' for | ever :  
the judgements of the Lord are true, and | righteous | alto- | gether.**

**14 Let the words of my mouth, and the meditation of my heart \*  
 be alway acceptable | in thy | sight :**

**15 O Lord my | strength, and | my re- | deemer.**

*Remain seated for the second reading:*

*Reader* A reading from the first letter of St Paul to the Corinthians. *(1 Corinthians 12; 12-14, 27)*

Brothers and Sisters: Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptised into one body — Jews or Greeks, slaves or free — and all were made to drink of one Spirit.

For the body does not consist of one member but of many. Now you are the body of Christ and individually members of it.

This is the word of the Lord.

*People* **Thanks be to God.**

*Stand for the gospel acclamation after a brief pause for reflection.*

*Choir*  Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia!**

*Choir* The Lord has sent me to proclaim good news to the poor;

to proclaim liberty to the captives.

*People* **Alleluia! Alleluia! Alleluia!**

*Priest* The Lord be with you,

*People* **And also with you.**

*Priest* A reading from the holy Gospel according to Luke. *(Luke 1; 1-4, 4; 14-21).*

*People* **Glory to you, O Lord.**

*Priest* Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us, it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, that you may have certainty concerning the things you have been taught.

At that time: Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. And he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll, and found the place where it was written, ‘The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, and gave it back to the attendant, and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, ‘Today this Scripture has been fulfilled in your hearing.’

This is the Gospel of the Lord.

*People* **Praise to you, O Christ.**

**Alleluia! Alleluia! Alleluia!**

*Please sit for the Homily from Fr Henry.*

*All stand to say the Nicene Creed:*

*People* **I believe in one God, the Father almighty,**

**maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy, c atholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing for the Prayers of Intercession.*

*Priest*Jesus said, “Whatever you ask the Father in my name, he will give it to you.” So, let us pray.

*Reader* Lord, in your mercy, / Lord, hear us.

*People* **Hear our prayer. / Lord, graciously hear us.**

*At the prayer for the departed,*

*Reader* Rest eternal grant unto them, O Lord.

*People* **and let light perpetual shine upon them.**

*When the prayers of the saints are asked,*

**Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*In conclusion to the prayers:*

*Priest* Father, you hear those who pray in the name of your Son: grant that what we have asked in faith we may obtain according to your will. Merciful Father,

*People* **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Please sit, as the Choir sing “Irish Blessing”, by Bob Chilcott, and bread and wine are brought to the altar.*

*Stand to sing hymn 290, as the altar is prepared and the collection is taken. If you want to give by card, there is a card reader at the back of church.*

**Disposer supreme, and judge of the earth,  
Who choosest for thine the weak and the poor,  
To frail earthen vessels, and things of no worth,  
Entrusting thy riches which ay shall endure;**

**Throughout the wide world their message is heard,  
And swift as the wind it circles the earth;  
It echoes the voice of the heavenly Word,  
And brings unto mortals the hope of new birth.**

**Their cry thunders forth, 'Christ Jesus is Lord',  
Then Satan doth fear, his citadels fall:  
As when those shrill trumpets were raised at thy word,  
And one long blast shattered proud Jericho's wall.**

**O loud be the call, and stirring the sound,  
To rouse us, O Lord, from sin's deadly sleep;  
May lights which thou kindlest in darkness around,  
The dull soul awaken, her vigil to keep.**

**All honour and praise, dominion and might,  
To thee, Three in One, eternally be,  
Who pouring around us thy glorious light,  
Dost call us from darkness thy glory to see.**

*Latin JB de Santeuil (1630-97) tr Isaac Williams (1802-65)*

*The Priest says*

*Priest* Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*People* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

*Priest* Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

*People* **Amen.**

*The Priest sings the opening of the Eucharistic Prayer:*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Priest prays the Preface to the Eucharistic Prayer, and then all sing the Sanctus and Benedictus:*

*People* **Holy, holy, holy Lord, God of hosts. Heaven and earth are full of your glory. Hosanna! Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna! Hosanna in the highest.**

*Please kneel. The Eucharistic Prayer continues, until the Words of Institution. Then all make the Memorial Acclamation:*

*Priest* Great is the mystery of faith.

*People* **Save us, Saviour of the world, for by your cross and resurrection you have set us free.**

*The Priest concludes the Eucharistic Prayer, and all sing:*

*People* **Amen! Amen! Amen!**

*Please stand for the Lord’s Prayer.*

*Priest* At the Saviour’s command, and formed by divine teaching, we dare to pray,

*People* **Our Father, who art in heaven**

**hallowed be thy name,**

**thy kingdom come, thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

**as we forgive those who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

*Priest* Deliver us, Lord, we pray, from every evil, graciously grant peace in our day, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour Jesus Christ.

*People* **For the kingdom, the power, and the glory are yours, now and for ever.**

*Priest* Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

*People* **Amen.**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Priest* Let us offer one another a sign of peace.

*Now sing the Agnus Dei*

*People* **Lamb of God, you take away the sins of the world: have mercy on us.** *(repeated)*

**Lamb of God, you take away the sins of the world: grant us peace.**

*Then kneel.*

*Priest* Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People* **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Priest*  I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

*The people come forward to receive Communion. If you have not been baptized and confirmed, please come forward for a blessing instead of Communion, carrying this order of service.*

*During Communion hymns 370 and 373 are sung, all remaining seated or kneeling.*

**Author of life divine,  
Who hast a table spread,  
Furnished with mystic wine  
And everlasting bread,  
Preserve the life thyself hast given,  
preserve the life thyself hast given,  
And feed and train us up for heaven.**

**Our needy souls sustain  
With fresh supplies of love,  
Till all thy life we gain,  
And all thy fulness prove,  
And strengthened by thy perfect grace,  
and, strengthened by thy perfect grace,  
Behold without a veil thy face.** *Charles Wesley (1707-88)*

**Bread of heaven, on thee we feed,  
For thy flesh is meat indeed;  
Ever may our souls be fed  
With this true and living bread,  
Day by day with strength supplied  
Through the life of him who died.**

**Vine of heaven, thy blood supplies  
This blest cup of sacrifice;  
'Tis thy wounds our healing give;  
To thy cross we look and live:  
Thou our life! O let us be  
Rooted, grafted, built on thee.** *Josiah Conder (1789-1855)*

*All stand for the Post-Communion Prayer:*

*Priest* Grant, we pray, almighty God, that, receiving the grace

by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

*People* **Amen.**

*Please sit for the notices.*

*Then stand for the blessing and dismissal*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* May almighty God bless you, the Father, and the Son, and the Holy Spirit.

*People* **Amen.**

*Priest* The Mass is ended. Go in the peace of Christ.

*People* **Thanks be to God.**

*The clergy and servers go to the shrine of Our Lady for the Angelus.*

*Priest* The angel of the Lord brought tidings to Mary,

*People* **And she conceived by the Holy Spirit.**

**Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*Priest* Behold the handmaid of the Lord,

*People* **Be it unto me according to thy word. Hail Mary…**

*Priest* And the word was made flesh,

*People* **And dwelt among us. Hail Mary…**

*Priest*Pray for us, O holy Mother of God.

*People* **That we may be made worthy of the promises of Christ.**

*Priest* Let us pray. We beseech you, O Lord, pour your grace into our hearts, so that as we have known the incarnation of your Son Jesus Christ through the message of an angel, so, by his cross and passion, we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord.

*People* **Amen.**

*Remain standing to sing hymn 505 as clergy and servers depart:*

**Lead us, heavenly Father, lead us  
O'er the world's tempestuous sea;  
Guard us, guide us, keep us, feed us,  
For we have no help but thee;  
Yet possessing every blessing,  
If our God our Father be.**

**Saviour, breathe forgiveness o'er us,  
All our weakness thou dost know;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe;  
Self denying, death defying,  
Thou to Calvary didst go.**

**Spirit of our God, descending,  
Fill our hearts with heavenly joy;  
Love with every passion blending,  
Pleasure that can never cloy;  
Thus provided, pardoned, guided,  
Nothing can our peace destroy.** *James Edmeston (1791-1867) altd.*

*The organist plays “Prelude in D”, BuxWV 139, by Dietrich Buxtehude.*

*Please stay quietly until the end of the organ music. Do join us for refreshments in the Hall after Mass.*

Scripture readings are taken from the English Standard Version, Catholic Edition.

**Collection: we take a collection during the second hymn, towards the cost of providing services and the upkeep of this church. If you are a UK taxpayer please place your offering in one of the envelopes in the pews (completed with your name and address) and place it in the collection plate when it is circulated during the hymn. Pens are in the pews. A card reader to give by contactless payment is available at the back of church. Special thanks if you give by standing order, as this helps us to budget.**

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